

# Akron Bar Association 2010 LEGAL DIRECTORY



This high-quality resource and telephone directory will be made available for sale in January 2010 to every member of the Akron Bar Association and to many government officials in the Greater Akron area. It contains information that is needed on a daily basis by those involved in our legal and public service community. Don't miss this opportunity to have your company's products and services at the fingertips of decision-makers for the entire year.

## STEP 1: Select your Ad Type & Size

	<u>Color</u>	<u>Black &amp; White</u>	<u>Dimensions</u>
Back Cover*	<input type="checkbox"/> \$1,650	<input type="checkbox"/> \$1,600	4 ½" x 7 ¾"
Inside Front Cover*	<input type="checkbox"/> \$1,450	<input type="checkbox"/> \$1,400	4 ½" x 7 ¾"
Inside Back Cover*	<input type="checkbox"/> \$1,450	<input type="checkbox"/> \$1,400	4 ½" x 7 ¾"
Tab Page*	<input type="checkbox"/> N/A	<input type="checkbox"/> \$1,200	4 ½" x 7 ¾"
Full Page*	<input type="checkbox"/> N/A	<input type="checkbox"/> \$990	4 ½" x 7 ¾"
½ Page	<input type="checkbox"/> N/A	<input type="checkbox"/> \$770	4 ½" x 4"
¼ Page	<input type="checkbox"/> N/A	<input type="checkbox"/> \$550	4 ½" x 2"

Online Banner Ad:  \*Only \$400 with the purchase of a full page in the printed directory. Your banner ad will appear in the electronic version of the 2010 Legal Directory which is easily found on the Akron Bar Association's website: [www.akronbar.org](http://www.akronbar.org)

**BONUS:** All advertisers that pay by October 23rd, 2009 will receive one FREE copy of the 2010 Legal Directory.

## STEP 2: Provide Your Contact & Payment Information

Company/Group: \_\_\_\_\_

Contact: \_\_\_\_\_ Phone #: \_\_\_\_\_

Address: \_\_\_\_\_

Payment:  Check Enclosed  VISA  MasterCard

Card # \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Signature: \_\_\_\_\_

**STEP 3: Submit Form, Payment & Ad to:**  
 Akron Bar Association Attn: Jackie Forcina  
 57 S. Broadway Akron, OH 44308  
 Phone: (330) 253-5007 Fax: (330) 253-2140

**OR**  Check this box & fax this form to 330-253-2140 if you do not wish to place an ad this year.

**Space Closing: October 30th, 2009**

**Artwork & Payment Due: November 6<sup>th</sup>, 2009**