

**Akron Bar Association/University of Akron School of Law  
Lawyer to Law Student Mentoring Program  
2010 Attorney Application**

If you wish to participate in the program, please complete and return this form to:

The Office of Career Planning & Placement

The University of Akron School of Law

Akron, Ohio 44325-2901

By **Friday, February 5, 2010.**

fax: 330.258.2343

e-mail: lawcppoga@uakron.edu

Name: \_\_\_\_\_

Firm/Company Name: \_\_\_\_\_

Office/Business Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail address: \_\_\_\_\_

Law school: \_\_\_\_\_

Undergraduate Institution: \_\_\_\_\_ Degree: \_\_\_\_\_

Did you mentor last year? \_\_\_ Yes \_\_\_ No

Year of Ohio bar admission: \_\_\_\_\_ Admission in other states: \_\_\_\_\_

Federal court or special admissions: \_\_\_\_\_

**Please respond to the following so that we may best fit you with a mentor:**

**I am a:**

\_\_\_ member of a large firm [40+ attorneys]

\_\_\_ corporate counsel

\_\_\_ member of a medium firm [10-39 attorneys]

\_\_\_ government lawyer

\_\_\_ member of a small firm [2-9 attorneys]

\_\_\_ other

\_\_\_ solo practitioner

**My work involves:**

\_\_\_ trial work

\_\_\_ extensive research

\_\_\_ practice in state and federal courts

\_\_\_ administrative skills

\_\_\_ substantial travel

\_\_\_ social obligations

\_\_\_ appearances before regulatory boards

\_\_\_ other \_\_\_\_\_

**I work in the following areas of law:**

\_\_\_ administrative/governmental

\_\_\_ taxation

\_\_\_ employment law

\_\_\_ wills/trusts/estates

\_\_\_ personal injury/property damage

\_\_\_ general practice

\_\_\_ real estate and/or landlord/tenant

\_\_\_ estate planning

\_\_\_ business/commercial

\_\_\_ criminal law

\_\_\_ environmental law

\_\_\_ international practice

\_\_\_ family law

\_\_\_ sports/entertainment law

\_\_\_ litigation

\_\_\_ other: \_\_\_\_\_

**I am engaged to practice:**

- full-time (40-60+ hours per week)
- part-time
- I combine my practice with other business endeavors

**I am qualified to practice in another profession:**

- |  |                                       |
|--|---------------------------------------|
| <input type="checkbox"/> certified public accountant | <input type="checkbox"/> engineer     |
| <input type="checkbox"/> architect                   | <input type="checkbox"/> physician    |
| <input type="checkbox"/> real estate broker          | <input type="checkbox"/> other: _____ |

**Mentor’s Personal background:**  
(complete only those factors which you feel are relevant to a mentor-mentee relationship):

Race/Ethnicity: \_\_\_\_\_  
 Gender: Male  Female   
 Marital status: \_\_\_\_\_  
 Children: Yes  No  Number \_\_\_\_\_  
 Other family obligations: \_\_\_\_\_

Civic activities:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Bar-related activities/Other Professional Activities:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Hobbies:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Additional Information/Considerations: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

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<b>fax: 330.258.2343</b>	<b>e-mail: lawcppoga@uakron.edu</b>

Will you be able to attend:    yes \_\_\_\_\_    no \_\_\_\_\_  
**Tuesday, February 16<sup>th</sup> 5:00-6:30 PM “Meet Your Mentee Event”**  
 Akron Bar Association Offices